

# Ministry Standards and Statement of Faith

February 8, 2021

All ministry and prayer participants that are a part of Fueled By Prayer must agree to this Statement of Faith and requirements listed in this document. If a ministry or prayer participant at anytime is not in agreement they should withdraw from Fueled By Prayer. At anytime if a ministry or prayer partner is not adhering to this document they will be terminated from being a part of the Fueled By Prayer ministry.

## Mission Statement of Fueled By Prayer

Encouraging Christians to Pray: locally, nationally, and internationally. Spurring each other in the spreading of the Gospel of Salvation throughout the world.

## What is Fueled By Prayer and How does it work?

Fueled By Prayer is an interdenominational group. We affirm our belief of and follow the Ten Commandments as a foundation for this ministry. Fueled By Prayer is made up of telephone lines that are used for prayer participants to call into 24 hours a day and pray. A moderator from the participating ministry serves in one-hour increments to record the prayer participants that call in. Reports of the callers are submitted to the Fueled By Prayer office. Approximately once a month a donation is sent to the participating ministries based on their call activity. The priority of FBP is Gathering believers around the world to pray. Secondly, the funds donated (when available) are an added blessing, that are tithes from several business.

## Statement of Faith

### WE BELIEVE

1. That "All Scripture is given by inspiration of God," by which we understand the whole book called The Bible; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21.
2. The Godhead eternally exists in three persons – the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5.
3. In the Personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the Virgin Mary, truly God and truly man. John 1:1, 14; John 10:30; Matthew 1:20; Luke 1:30-31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19.
4. In the Personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; Acts 1:8; Romans 8:26-27; 1 Corinthians 2:12, 14; Romans 8:9; 1 Corinthians 3:16; 1 Corinthians 12:13; John 16:13-14.

5. That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7-8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3, 6-7; Titus 3:5.

6. That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures, that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; Romans 4:4-5; Romans 5:8; Colossians 1:13, 14, 20, 21.

7. In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sits at the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1.

8. That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; Romans 4:3, 23-25; Ephesians 1:3; John 17:23; Galatians 2:20; Galatians 4:6-7; Galatians 5:16; Acts 1:8.

9. That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and the bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; Ephesians 2:19-22; 1 Corinthians 12:22-27; 1 Corinthians 1:10-13; Romans 12:4-5; Ephesians 4:3-6; Ephesians 5:32; Philippians 2:1-5; Galatians 5:13-15.

10. That all believers in our Lord Jesus are called into a life of separation from worldly and sinful practices and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15, 16; Romans 13:14; Romans 14:13; 1 Corinthians 10:31; Ephesians 2:10.

11. In the evangelization of the world; that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14.

12. In the personal return of our Lord and Savior Jesus Christ; that the coming again of Jesus Christ is the "Blessed Hope" set before us, for which we should be constantly looking. Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21.

13. That the souls of those who have trusted the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body re-united shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22, 25; Philippians 1:23; 1 Thessalonians 4:15-18.

14. That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "Into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23, 27-28; Hebrews 9:27; Revelation 20:5, 11-15; 2 Thessalonians 1:7-9.

15. In the reality and personality of Satan, "that old serpent, called the Devil, and Satan, which deceiveth the whole world" (Revelation 12:9) Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10.

## **1. Participating Ministries Responsibilities**

Follow the application procedure in place by Fueled By Prayer, which includes providing a copy of your 501.c3 document. Each participating ministry MUST have their own 501.c3 document and CAN NOT receive donations through another ministry. Any ministry that has an approved 501(c)(3) from the Internal Revenue Code to receive tax-deductible, charitable donations can not distribute those funds to individuals or other ministries who do not have a 501(c)(3) approval. Any funds used for purposes other than for which the ministry was organized, would violate U.S. law and threaten that ministries status of the 501(c)(3) and subject both the ministry and the receiver of funds to excise taxes. If your ministry is contacted and asked to receive funds for another ministry you should contact Fueled By Prayer as soon as possible.

If your ministry is approved to participate your group leader will be assigned a number to pray under.

The following are **required** responsibilities of your ministry.

1. Recruit Prayer Participants to call in and pray. Ministry leaders request the addition of Prayer Participants through an online form. Prayer Participants must also agree to this "Ministry Standard and Statement of Faith" document before being approved. Prayer Participants must have a personal, valid email address and phone number. Prayer Participants must be 16 or older. Once approved Prayer Participants are assigned a number and may begin praying on the prayer line under their ministry.
2. Husbands and wives must be assigned their own number to call in.

3. Each ministry **MUST** provide 1 moderator to cover a minimum of a 1 hour slot each week. Moderators may request additional hours, as they are available. All ministry leaders are **HIGHLY** encouraged to serve as a moderator. *We do understand that there are situations that prohibit someone to serve such as a hearing problem, or not having online access for the reporting.*
4. Ministries are required to submit reports of ministry activity and how funds were used on a semi-annual basis or when requested by Fueled By Prayer.
5. Ministries may not require their staff or volunteers to call in and pray, this should only be done voluntarily.
6. Ministries that have 15 or more prayer participants, you should have at least 2 Participants serving as Moderators. God uses moderator to make the prayer line successful and to expand the work. Moderating is a blessing, giving opportunity to build relationships with the family of God from around the world.
7. In some situations Prayer Participants purchase minutes to call in to pray. If a ministry is going to help Prayer Participants cover these expenses, Fueled By Prayer **highly recommends** that ministry set up their own reimbursement system. This in no way is a part of the Fueled By Prayer ministry. Ministries should require participants to show receipts of purchase and then be reimbursed, at no time should funds sent to a ministry be "paid" to a prayer participant. Prayer Participants should not be given any amount over what is needed to cover the minutes paid for. Ministries are reviewed as to how they are using the donations that are sent for being a part of Fueled By Prayer.

## **2. Prayer Participant Agreement**

As a Prayer Participant of Fueled By Prayer you have acknowledged that you are in agreement with the above Statement of Faith, and the responsibilities laid out in this document.

The following are **required** responsibilities of each Prayer Participant

1. Agree to always be kind when on the prayer line, wait patiently until the moderator calls your name and #, and keep your phone on mute unless you are praying.
2. Be willing to serve as a moderator as needed.
3. I understand that my participation in Fueled by Prayer is voluntary. As a Prayer Participant my designated approved ministry may receive funds for my participation. I understand that I am not the beneficiary of this donation. Certain ministries may choose to help with the cost of calling for ministries especially outside of the United States, this is completely at their discretion and Fueled By Prayer has no part of that decision. If a Prayer Participant is part of this type of reimbursement program they should **NEVER** accept any funds that are greater than the amount spent on the cost of calling minutes.
4. If you do not call in to pray for 3 consecutive months you will automatically be deactivated as a Participant.

5. I understand that anyone who does not adhere to this agreement cannot participate in Fueled By Prayer.

### **3. Moderator Agreement**

Our hope is many Ministry Leaders and Prayer Participants will serve as moderators. Moderators serve in one-hour increments. A moderator records the callers for that hour and then turns in an online report to Fueled By Prayer.

Moderators must be Prayer Participants under an assigned ministry. Participants that are moderating must agree to read and follow the moderator instructions. An up-to-date copy of the moderator instructions is always available on the Fueled By Prayer website.

The following are **required** responsibilities of each Moderator

1. Be on time for their assigned time slot.
2. Be courteous and kind to all callers.
3. Read and follow all the Moderator Instructions
4. Moderators are not to follow each prayer participants with comments and additional prayers when others are waiting.

### **Steps to become a Moderator**

1. Email fueledbyprayer@yahoo.com. State in your email, your name, assigned number and the ministry you pray under. State that you would like to become a moderator.
2. Fueled by prayer will add you to the email notifications so you will know when to follow the links and apply for open moderator opportunities.

### **4. 24 Hour Sunday Prayer, Praise and Worship**

We encourage all participants to take part in the 24 Hour Sunday Prayer, Praise and Worship. There are also opportunities to moderator on Sundays. Moderators must be a member of a ministry registered with Fueled by Prayer. Prayer Participants are not required to be a member of a registered ministry or have a number.

A schedule is provided on the website. No call credits are given on Sundays.

### **5. How to Withdraw a Ministry from Fueled By Prayer**

Call the Fueled By Prayer office or send an email to fueledbyprayer@yahoo.com. Notify all those praying under your ministry that you have withdrawn and their number has been deactivated.